Permit #F00145596

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00145596 **Type of Permit:** FILMING **Release Date:** 11/28/2018

**Production Company** JUNCTION PRODUCTIONS

**Insured Company Name** JUNCTION PRODUCTIONS
Contact Phone No. 1 310-347-7265
Contact Phone No. 2
Fax
Address 1153 N BERGEN PKWY, #313
EVERGREEN, Colorado 80439

**Production Title** MTWYW

**Type of Production** Music Video

**Producer** LAUREN CIELL

**Director** DAVE RUIZ

**1st AD** BRUNO MUSSO

**Production Manager** CHRISTINE PARK

**FilmL.A. Coordinator** Melissa Levine

**Location Manager** CHRISTINE PARK
Primary Phone Mobile - 310-347-7265
Secondary Phone

**Location Assistant** NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| Notification Charge | $200.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $970.00

**Number of Locations** 1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00145596 | **Location Manager** | CHRISTINE PARK |
| **Production Company** | JUNCTION PRODUCTIONS | Primary Phone | Mobile - 310-347-7265 |
| **Insured Company** | JUNCTION PRODUCTIONS | Secondary Phone | |
| **Production Title** | MTWYW | | |

**Location Address** 2533 Medford St, Los Angeles, CA, 90033

**Location Name** LA HANGAR STUDIOS - STUDIO B

**Location Type** Stage

**Prep Dates** 11/28/2018 - 11/28/2018 07:00 - 22:00 1 day

**Film Dates** 11/29/2018 - 11/30/2018 07:00 - 22:00 2 days
12/3/2018 - 12/4/2018 07:00 - 22:00 2 days

**Open or Closed to the Public** Closed

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** Junction AA 2018 CP.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 55 |
| Catering Truck | 1 |
| Cube Trucks | 5 |
| Generator | 1 |
| Motor Homes | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 6 |
| Crew | 59 |
| Spot Check | 1 |

**Filming Activities** Atmospheric Smoke Effects; Equipment on property; Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00145596 | **Location Manager** | CHRISTINE PARK |
| **Production Company** | JUNCTION PRODUCTIONS | Primary Phone | Mobile - 310-347-7265 |
| **Insured Company** | JUNCTION PRODUCTIONS | Secondary Phone | |
| **Production Title** | MTWYW | | |

**Thomas Guide** **Page:** 635 **Grid:** C2

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

**Coordinator Note** SPOT CHECK APPROVED
-OWENS

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
2520 Medford St, Los Angeles, CA, 90033

NOT A PERMIT

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **Junction Pictures** ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **11/27/18** By _____
Representative's Signature

| | |
|---|---|
| **Junction Pictures** | **1153 N Bergen Parkway #313** |
| Name of "Principal" (Production Company) | Principal's Address |
| **Christine Park** | **Evergreen, CO 80439** |
| Print Princpal Representative's Name | City, State, Zip Code |
| **UPM** | **310.347.7265** |
| Representative's Title (i.e. UPM, Loc Mgr) | Principal's Telephone Number |

NOT A PERMIT